

**Grab an agenda packet and yellow elective form**  
**from one of the carts – *1 packet per family, please!***

**WELCOME TO**  
**Rising Freshman**  
**Parent Night!**  
**Class of 2023**

**After the presentation,**  
**please complete the**  
**feedback form**  
**(last page in the packet)**

**Turn in your feedback form**  
**to one of the crates as you**  
**leave.     *THANK YOU!***

# Agenda

Tonight's PowerPoint is posted on CHS's counseling website under Events Calendar - Parent Information Nights:

[www.MyCentennialCounseling.com](http://www.MyCentennialCounseling.com)

C

➤ Administrative Welcome

C

➤ **Heidi Graver**, School Counselor

C

➤ **Caroline Miley**, Assistant Principal

C

➤ **CHS Teachers:** AP Human Geography, Honors Science, Accelerated Math, TAG Program, CTAE Department, Band/Music Department

# **WELCOME TO**



**Holcomb Bridge Middle**

**Haynes Bridge Middle**

**Amana Academy**

**Fulton Academy of Sci and Technology**

**Private Schools**

**Home Schools**

**Fulton County Non-Feeder Schools**

**Non-Fulton County Public Schools**

# **CENTENNIAL HIGH SCHOOL CLASS OF 2023**

***WELCOME PARENTS!***



**Centennial High School PTSA**

# WANT TO SERVE NEXT YEAR?

*We would love to have your help!*

- Sign up at back of auditorium
- or
- Contact an Executive Committee Member for more information at

**[www.centptsa.org](http://www.centptsa.org)**




*They will be graduating  
before you know it!*

**CENTENNIAL PTSA**

# WANT A *SNEAK PEEK* INTO LIFE AT CENTENNIAL HIGH SCHOOL?



- VISIT [CENTPTSA.ORG](http://CENTPTSA.ORG)
- PRESS THIS BUTTON → A dark blue rectangular button with a yellow envelope icon on the left and the text "Sign Up for PTSA Email" in white on the right.
- YOU'LL RECEIVE THE MONTHLY ENEWS – THE #1 NEWS SOURCE AT CHS!

OR

- FOLLOW US ON [FACEBOOK](#): CENTENNIAL HIGH SCHOOL – HOME OF THE KNIGHTS
- FOLLOW US ON [TWITTER](#): @GOCHSKNIGHTS

**CENTENNIAL PTSA**

# Centennial's Personal Fitness Exemption



**Exempt Personal Fitness through participation in 1 of 3 possible CHS activities:**

- Athletics/Fencing
- Marching Band
- JROTC



**Intent to Exempt Contract:** In 8<sup>th</sup> Grade, students indicate their plan to exempt on the back of their elective sheet. Those students will not be scheduled for Personal Fitness course in grades 9-11.



Once criteria has been met, student will pick up a Personal Fitness Exemption form in the Centennial High School Assistant Principal's Office.



Exemption Form requires a signature from the designated school staff for their activity verifying the student completed the participation criteria.



**Deadline** to meet criteria and submit completed Exemption Form to the CHS Assistant Principal's Office: *Last Day of School Junior Year*



# Curriculum FAQs

**Counseling Department  
Programs,  
Credits and Graduation  
Requirements**

**Heidi Graver,  
School Counselor**





# Counseling Dept. Staff



Zyer  
Beaty

Head Counselor

**A – Cas,  
AVID**



Nsikan  
Ekpo

**Cat -  
Harp**



Heidi  
Graver

**Harq -  
Mep**

# Counseling Dept. Staff



Melissa  
Freeman  
**Meq - Sal**



Hella  
Peart  
**Sam - Z**



Anne  
Rigsbey  
**Graduation  
Coach**

# Centennial Counseling Curriculum

## 9<sup>th</sup> Grade

- Counseling Services & Goal Setting; Earning & Tracking Credits (Lesson)
- 4-Year Academic Plan (Lesson)
- Suicide Prevention Lesson: "Signs of Suicide"
- 9<sup>th</sup> Grade BRIDGE Benchmark  
Activities: *Exploring Careers & Occupations; Dual Enrollment Opportunities*
- Fall and Spring Parent Nights

## 10<sup>th</sup> Grade

- Cyber-Safety (Lesson)
- 10<sup>th</sup> Grade BRIDGE Benchmark  
Activities: *Career Interest and Aptitude Inventory; Dual Enrollment Opportunities*
- Exploring Career Interests; Online Resources for College Searches (Lesson)
- Spring Parent Night

## 11<sup>th</sup> Grade

- College Admissions Criteria (Lesson)
- Finding the Right College Fit (Lesson)
- 11<sup>th</sup> Grade BRIDGE Benchmark  
Activity: *Virtual Post-secondary/College Search; Dual Enrollment Opportunities; Work-force Dev. Initiative Research*
- Junior Advisement
- Fall Parent Night

## 12<sup>th</sup> Grade

- Senior Blitz – Graduation Status Checks
- College Application Process (Lesson)
- Scholarships and Financial Aid (Lesson)
- Georgia "Apply to College Day"
- 12<sup>th</sup> Grade BRIDGE Benchmark Activity: *Documenting Post-Secondary Plans*
- Fall Parent Night

Check our website frequently for updates!

  
[www.MyCentennialCounseling.com](http://www.MyCentennialCounseling.com)

# Counseling Program Resources

**College Representative Visits**

**Scholarship Information**

**Credit Recovery/Virtual Learning**

**SAT/ACT Test-Prep Opportunities**

**Consultations & Collaboration**

# Fulton County Graduation Requirements

Students must earn a total of 23 credits:

- 4 English
- 4 Mathematics
- 4 Science
- 3 Social Studies
- 1 Health/Physical Education
- 3 “Pathway” Credits: CTAE and/or World Language and/or Fine Arts
- 4 additional elective credits



💡 *CHS Counselors deliver classroom guidance lessons and supplementary parent nights to support students in meeting these requirements.*

# General Grading Policies

**Interim progress reports will be issued to students at the 6 week and 12 week progress marks.**

## **Fulton County Grading Scale:**

- A = 90 or higher
- B = 80-89
- C = 70-79
- F = 69 or below

**Honors, AP, IB, and college courses receive an additional 7 points added to the final passing grade.**

## **Grade Level Placement:**

- Freshmen = Less than 5 credits
- Sophomore = 5 – 10.5 credits
- Junior = 11 – 16.5 credits
- Senior = 17 or more credits

# Home Access Center (HAC):

## Students and Parents

FOR: Attendance, Discipline, Classwork, Teacher Contacts, Transcripts, Schedules, Test Scores, Report Cards, Registration information



Home Students and Parents Schools Community

FCS Public > Fulton County Schools > Students and Parents

**Home Access Center**

Available at  
[www.fultonschools.org](http://www.fultonschools.org)  
under “Students and  
Parents” Tab – Drop  
down Menu to “Home  
Access”

### Home Access Center

Connecting parents to  
Fulton County Schools

[Click Here for Access](#)



[Home Access Center - Account Access Information](#)



Parents now have access to their children's SLDS data through the SLDS Parent Portal.

[What is the SLDS Parent Portal?](#)

[Parent Portal User Guide](#)

### Student Access Center

Connecting students to  
Fulton County Schools

[Click Here for Access](#)



[Student Access Center - Account Access Information](#)



## Home Access Center (cont.)

### Where do I Get a Login?

- Every parent in the district has an account within eSchoolPLUS
- To pick up your login and password you must show a Photo ID at any site where you have a child enrolled in Fulton County Schools.
- Parents with multiple students in our system may request that their accounts be combined so all children are connected to a single login

HMMM... Got Advice for  
*SUCCESS*

in High School?

Here you go!



## Rising 9<sup>th</sup> graders:

### How do they get their courses?

Caroline Miley, Assistant Principal

- How are Academic courses chosen?
- How are Elective courses chosen?
- What is the **process**?
- **Verification Forms** – what are they?

## Tentative Timeline for Rising 9<sup>th</sup> grade Courses

- January 29 – Holcomb Bridge students visit
- January 30 – Haynes Bridge students visit

- February, 2019:

Students will have 3 Verification forms given to them over a 6-8 week time period to make changes to course choices

# Elective Form Sample: 2019-2020

## RISNG 9<sup>th</sup> GRADE ELECTIVE CHOICE FORM 2019-2020

Student last name: \_\_\_\_\_

Student first name: \_\_\_\_\_

Middle School: \_\_\_\_\_

All students have 6 periods in their school day at Centennial. ALL 9<sup>th</sup> graders will take Science, Math, ELA, Health/PF.

**Q:** Can I exempt Personal Fitness?

**Q:** Can I take Health virtually over the summer?

**A:** Yes, you can fill out an intent to exempt form for Personal fitness if you are planning on participating in sport, marching band, or JROTC.

**A:** Yes, you can sign up for virtual health at the cost of \$250

Fall Semester	Spring Semester
Yearlong English Course	
Yearlong Science Course	
Yearlong Math Course	
Health or Personal Fitness	Health or Personal Fitness
Yearlong World Language or Band/Orchestra/Chorus or Career Tech Elective or 2 semester fine art/ PE electives	
Yearlong World Language or Band/Orchestra/Chorus or Career Tech Elective or 2 semester fine art/PE electives	

### •SEMESTER LONG ELECTIVE CHOICES•

Course Name	Course #
INTRO TO ART *	50.0211001
DRAW I	50.0311001
DRAW II	50.0312001
PAINT I	50.0321001
PAINT II	50.0322001
PHOTO I	50.0711001
PHOTO II	50.0712001
ART HISTORY I	50.0911001
PIANO I	53.0941001
PIANO II	53.0941001
GUITAR I	53.0841001
GUITAR II	53.0842001
Weight Training I	36.0540001
Weight Training II	36.0540002
Rec Games	36.0270001
General PE	36.0110001
Writer's Workshop	23.0310001
Current Issues	45.0120001

### •YEAR LONG ELECTIVE CHOICES•

Acting I	52.0610000
Tech Theatre	52.0410000
Music Technology	53.0221000
Audio Visual Tech I	52.0610000
Intro to Business Tech	07.4413000
Intro to Digi Tech	11.4150000
Food/Nutrition/Wellness	20.4161000
Foundations of Engineering	21.4250000
Intro to Healthcare Sci	25.4210000
Intro to Law/Public Safety	43.4500000
JROTC I	28.0310000

IF you are currently in a World Language, your 8<sup>th</sup> grade teacher will enter the next level you should be. IF you are wanting to take a World Language for the first time, please choose from the below:

Spanish I	60.0710000
French I	60.0110000
German I	61.0110000

**Please write your top 5 Elective Choices Below:**


# Choosing Your Electives



**Review list of available 9<sup>th</sup> Grade elective options**



**Use CHS Course Catalog (online) to read the course description of the classes of interest**



**Rank your elective choices on your elective form in order of preference (#1 for top choice, #2 for next choice, etc.)**



**Choose at least 5 electives**



**Changes may be made within the designated registration period during Spring, 2019**

## Parent Questions & Concerns: Who Is Your Best Point of Contact?

**Thru Spring  
Registration  
Period & End  
of the 2018-19  
School Year**

**Academic Recommendations & Placement for 9th Grade:**  
*Current 8th Grade Teacher(s) or Middle School Counselor*

**Course Selection, Options and Scheduling:**  
*Current Middle School Counselor*

**After the  
2018-19  
School Year  
has Ended  
and Beyond**

**Grades, Assignments, Course Content, Academic Placement,  
Classroom Consequences, etc:** *The Classroom Teacher*

**Class Schedules, Academic, Social/Emotional, College/Career  
Support & Planning:** *Assigned Centennial HS Counselor*

**Coordinating a Conference with All of Your Student's Teachers:**  
*Assigned Centennial HS Counselor*

**Students with IEPs or served through ESOL:** *Student's Assigned  
Caseload Manager (Teacher)*

**Questions and/or Concerns after contact has been initiated and  
made with the teacher:** *Assigned CHS Administrator*



# International Baccalaureate (IB) Program

**Marchele Nelson, Assistant Administrator/  
IB Coordinator**



**NelsonML@fultonschools.org**

**Guest  
Speakers  
from  
Departments  
at Centennial  
High**

**Talented and  
Gifted (TAG):**

- Karina Bennie
- BennieK@fultonschools.org

**AP Human  
Geography:**

- Becky Hostler
- Hostler@fultonschools.org

**Honors Biology:**

- Bob Kuhn
- Kuhn@fultonschools.org

**Math Pathways  
(Accelerated):**

- Pam Bullard
- BullardP@fultonschools.org

**Music Department  
- Band**

- Tyler Ehrlich
- EhrlichTL@fultonschools.org

**CTAE Pathways:**

- Chris Buechner
- BuechnerC@fultonschools.org



## Centennial High School Band

Mr. Tyler Ehrlich  
[ehrichtl@fultonschools.org](mailto:ehrichtl@fultonschools.org)

- All Freshman have room in their schedule to take band.
- Marching band is not required to be in concert band (during the school day.)
- Two years of marching band allows you to waive Personal Fitness.
- Last year, four out of the five Centennial National Merit Semi-Finalists were in band.
- The best and brightest of Centennial are able to excel in all necessary courses, and take band!
- Band provides an amazing community of friends, and a place to belong.

# Career and Technical Education

Dept. Head: Ms. Marie  
Robinson

Program Areas

Program Area	
<b>Audio-Video Technology and Film</b>	<a href="#"><u>Audio and Video Technology and Film</u></a> <a href="#"><u>Audio-Video Technology and Film II</u></a> <a href="#"><u>Audio-Video Technology and Film III</u></a>
<b>Engineering</b>	<a href="#"><u>Foundations of Engineering and Technology</u></a> <a href="#"><u>Engineering Concepts</u></a> <a href="#"><u>Engineering Applications</u></a>
<b>Law and Justice</b>	<a href="#"><u>Introduction to Law, Public Safety, Corrections and Security</u></a> <a href="#"><u>Criminal Justice Essentials</u></a> <a href="#"><u>Forensic Science and Criminal Investigations</u></a>

# Career and Technical Education

Program Areas

Program Area	
Family and Consumer Science	<u><b>Nutrition and Food Science</b></u> <a href="#"><u>Food, Nutrition, and Wellness</u></a> <u>~Food for Life</u> <u>~Food Science</u>
Healthcare Science	<u><b>Therapeutic Services/</b></u> <u><b>Emergency Medical Responder</b></u> <a href="#"><u>Introduction to Healthcare Science</u></a> <u>~ Essentials of Healthcare</u> <a href="#"><u>Emergency Medical Responder</u></a>  <u><b>Therapeutic Services/</b></u> <u><b>Allied Health and Medicine</b></u> <a href="#"><u>Introduction to Healthcare Science</u></a> <u>~ Essentials of Healthcare</u> <a href="#"><u>Allied Health and Medicine</u></a>
~4 <sup>th</sup> Science Credit	
JROTC	<a href="#"><u>JROTC I</u></a> <a href="#"><u>JROTC II</u></a> <a href="#"><u>JROTC III/IV</u></a>

# Career and Technical Education

Program Areas

Program Area	
<b>Business and Computer Science</b>	<p><b><u>Financial Services</u></b>  <u>Introduction to Business and Technology</u>  <u>Financial Literacy</u>  <u>Banking, Investing, &amp; Insurance</u></p> <p><b><u>Programming</u></b>  <u>Introduction to Digital Technology/</u>  <u>~Computer Science Principles*</u> or  <u>~AP Computer Science Principles</u></p> <p><b><u>~4<sup>th</sup> Science Credit</u></b>  <u>~Programming, Games, Apps and Society</u></p> <p><b><u>Computer Science</u></b>  <u>Introduction to Digital Technology/</u>  <u>~Computer Science Principles</u> (*Merged Courses: 1 course per semester for 1.0 credit each)  <u>~AP Computer Science Principles</u>  <u>~AP Computer Science A</u></p>

# Moving Forward...



**Rising Freshman Enrollment Dates  
(Non-Feeder students ONLY):  
March 27 and April 10, 2019 at 3:30pm**



**Check [www.CHSKNIGHTS.COM](http://www.CHSKNIGHTS.COM) for  
information regarding the summer  
“Knights Camp” and Orientation.**



**PowerPoint from this program is available  
on [www.MyCentennialCounseling.com](http://www.MyCentennialCounseling.com)  
under Events Calendar - Parent Info Nights**



***Please complete and return the feedback  
form. THANK YOU!***