**CHS 2018-19 ELECTIVE FORM**

**Rising 10th – 12th graders**

Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Year: 20\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **\*\*ACADEMIC ELECTIVES\*\*** | HOPE GPA |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 23.0460000 | Speech/Debate 1 | 1.0 | x |
|  | 23.0470000 | Speech/Debate 2\* | 1.0 | x |
|  | 45.0120001 | Current Issues | 0.5 | x |
|  | 35.0660001 | SAT Prep (11th/12th graders) | 0.5 |  |
|  | 23.0310001 | Writer’s Workshop | 0.5 | x |
|  | 45.0310003 | Sociology (11th/12th graders only) | 0.5 | x |
|  | 45.0910002 | Model UN (International Affairs) | 0.5 | x |
| **\*\*ELECTIVES THAT REQUIRE APPLICATIONS\*\*** | HOPE GPA |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 23.0320000 | Newspaper I (G-65) | 1.0 | x |
|  | 23.0320007 | Yearbook I (G-69) | 1.0 | x |
|  | 23.0320008 | Literary Magazine I (G-59) | 1.0 | x |
|  | 06.711400\_06.711500\_ | Internship/Work Based Learning (I-18) | 1 period or2 periods**(circle)** |  |
| **\*\*WORLD LANGUAGES\*\*** | HOPE GPA |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 60.0710000 | Spanish I | 1.0 | x |
|  | 60.0110000 | French I | 1.0 | x |
|  | 61.0110000 | German I | 1.0 | x |
| **\*\*CTAE (CAREER TECH) INTRO ELECTIVES\*\*** | Hope GPA |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 28.0310000 | JROTC 1 | 1.0 |  |
|  | 21.4250000 | Fndtns of Engineering | 1.0 |  |
|  | 11.4150000 | Intro to Digital Tech | 1.0 |  |
|  | 07.4413000 | Intro to Business Tech | 1.0 |  |
|  | 43.4500000 | Intro to Law/PubSaf | 1.0 |  |
|  | 25.4210000 | Intro to Healthcare Sci | 1.0 | x |
|  | 20.4161000 | Food/Nutrition/Wellness | 1.0 |  |
|  | 10.5181000 | Audio-Video Tech Film I | 1.0 |  |
| **\*\*All upper level Career Tech Electives will be teacher inputted in to our Teacher Access System.\*\*** | Hope GPA |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 35.042000135.0420002 | Peer Facilitation (helping CBI students) | Sem or Year **(circle)** |  |
|  | 45.059000145.0590002 | Peer Leadership/SWAT (student tutor-12th only) | Sem or Year **(circle)** | x |
|  | 70.011000170.0110002 | Mentorship (Office Aide- 12th) | Sem or Year **(circle)** |  |

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| **\*\*FINE ARTS ELECTIVES\*\*** (Intro to Art MUST be taken as a pre-requisite for all other visual arts courses) |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 50.0211001 | Intro to Art | 0.5 |
|  |  |  |  |
|  | 50.0911001 | Art History I | 0.5 |
|  | 50.0912001 | Art History II | 0.5 |
|  |  |  |  |
|  | 50.0411001 | Ceramics I\* | 0.5 |
|  | 50.0412001 | Ceramics II\* | 0.5 |
|  | 50.0413001 | Ceramics III\* | 0.5 |
|  | 50.0414001 | Ceramics IV\* | 0.5 |
|  |  |  |  |
|  | 50.0313001 | Drawing & Painting I\* | 0.5 |
|  | 50.0314001 | Drawing & Painting II\* | 0.5 |
|  | 50.0321001 | Drawing & Painting III\* | 0.5 |
|  | 50.0322001 | Drawing & Painting IV\* | 0.5 |
|  |  |  |  |
|  | 50.0711001 | Photo I\* | 0.5 |
|  | 50.0712001 | Photo II\* | 0.5 |
|  | 50.0713001 | Photo III\* | 0.5 |
|  | 50.0714001 | Photo IV\* | 0.5 |
|  |  |  |  |
|  | 53.0841001 | Beginning Guitar I | 0.5 |
|  | 53.0842001 |  Beginning Guitar II\* | 0.5 |
|  | 53.0843001 |  Beginning Guitar III\* | 0.5 |
|  | 53.0941001 | Beginning Piano I | 0.5 |
|  | 53.0942001 | Beginning Piano II\* | 0.5 |
|  |  |  |  |
|  | 52.0410000 | Tech Theatre I | 1.0 |
|  | 52.0610000 | Acting I | 1.0 |
|  | 53.0221000 | Music Tech/Production | 1.0 |
|  |  |  |  |
|  | 53.0371000 | Intermediate Band I(beginners) | 1.0 |
|  | 54.0221000 | Intermediate Chorus I(beginners) | 1.0 |
|  | 53.0571000 | Intermediate Orchestra I (Beginners) | 1.0 |
| **\*\*If you are currently in Band/Orchestra/Chorus, your teacher will be inputting your next level in to the computer\*\*** |
| **RANKING** | **Course #** | **Course Name** | **Credit** |
|  | 36.0270001 | Rec Games | 0.5 |
|  | 36.0250001 | Outdoor Education | 0.5 |
|  | 36.054000136.0540002 | Weight TrainingSEM or YEAR**(circle)** | 0.5 |
|  | 36.0110001 | General PE | 0.5 |
|  | 36.0560001 | Body Sculpting(recommended for girls) | 0.5 |
|  | 36.0150002 | Athletic Training  | 0.5 |
|  | 36.0510001 | \*Personal Fitness\* **(graduation requirement)** | 0.5 |

 Place an “X” in the box if you are planning taking an ONLINE course during the 18/19 school year.

 Which course will you take: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_