**CHS 2018-19 ELECTIVE FORM**

**Rising 10th – 12th graders**

Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Year: 20\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **\*\*ACADEMIC ELECTIVES\*\*** | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 23.0460000 | Speech/Debate 1 | | 1.0 | x |
|  | | 23.0470000 | Speech/Debate 2\* | | 1.0 | x |
|  | | 45.0120001 | Current Issues | | 0.5 | x |
|  | | 35.0660001 | SAT Prep (11th/12th graders) | | 0.5 |  |
|  | | 23.0310001 | Writer’s Workshop | | 0.5 | x |
|  | | 45.0310003 | Sociology (11th/12th graders only) | | 0.5 | x |
|  | | 45.0910002 | Model UN (International Affairs) | | 0.5 | x |
| **\*\*ELECTIVES THAT REQUIRE APPLICATIONS\*\*** | | | | | | | HOPE GPA |
| **RANKING** | | | **Course #** | | **Course Name** | **Credit** |
|  | | | 23.0320000 | | Newspaper I (G-65) | 1.0 | x |
|  | | | 23.0320007 | | Yearbook I (G-69) | 1.0 | x |
|  | | | 23.0320008 | | Literary Magazine I (G-59) | 1.0 | x |
|  | | | 06.711400\_  06.711500\_ | | Internship/Work Based Learning (I-18) | 1 period  or  2 periods  **(circle)** |  |
| **\*\*WORLD LANGUAGES\*\*** | | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 60.0710000 | | | Spanish I | 1.0 | x |
|  | | 60.0110000 | | | French I | 1.0 | x |
|  | | 61.0110000 | | | German I | 1.0 | x |
| **\*\*CTAE (CAREER TECH) INTRO ELECTIVES\*\*** | | | | | | | Hope GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 28.0310000 | | | JROTC 1 | 1.0 |  |
|  | | 21.4250000 | | | Fndtns of Engineering | 1.0 |  |
|  | | 11.4150000 | | | Intro to Digital Tech | 1.0 |  |
|  | | 07.4413000 | | | Intro to Business Tech | 1.0 |  |
|  | | 43.4500000 | | | Intro to Law/PubSaf | 1.0 |  |
|  | | 25.4210000 | | | Intro to Healthcare Sci | 1.0 | x |
|  | | 20.4161000 | | | Food/Nutrition/Wellness | 1.0 |  |
|  | | 10.5181000 | | | Audio-Video Tech Film I | 1.0 |  |
| **\*\*All upper level Career Tech Electives will be teacher inputted in to our Teacher Access System.\*\*** | | | | | | | Hope GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 35.0420001  35.0420002 | | | Peer Facilitation (helping CBI students) | Sem  or  Year **(circle)** |  |
|  | | 45.0590001  45.0590002 | | | Peer Leadership/SWAT (student tutor-12th only) | Sem  or  Year **(circle)** | x |
|  | | 70.0110001  70.0110002 | | | Mentorship (Office Aide- 12th) | Sem  or  Year **(circle)** |  |

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| **\*\*FINE ARTS ELECTIVES\*\*** (Intro to Art MUST be taken as a pre-requisite for all other visual arts courses) | | | | | |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 50.0211001 | Intro to Art | | 0.5 |
|  | |  |  | |  |
|  | | 50.0911001 | Art History I | | 0.5 |
|  | | 50.0912001 | Art History II | | 0.5 |
|  | |  |  | |  |
|  | | 50.0411001 | Ceramics I\* | | 0.5 |
|  | | 50.0412001 | Ceramics II\* | | 0.5 |
|  | | 50.0413001 | Ceramics III\* | | 0.5 |
|  | | 50.0414001 | Ceramics IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 50.0313001 | Drawing & Painting I\* | | 0.5 |
|  | | 50.0314001 | Drawing & Painting II\* | | 0.5 |
|  | | 50.0321001 | Drawing & Painting III\* | | 0.5 |
|  | | 50.0322001 | Drawing & Painting IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 50.0711001 | Photo I\* | | 0.5 |
|  | | 50.0712001 | Photo II\* | | 0.5 |
|  | | 50.0713001 | Photo III\* | | 0.5 |
|  | | 50.0714001 | Photo IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 53.0841001 | Beginning Guitar I | | 0.5 |
|  | | 53.0842001 | Beginning Guitar II\* | | 0.5 |
|  | | 53.0843001 | Beginning Guitar III\* | | 0.5 |
|  | | 53.0941001 | Beginning Piano I | | 0.5 |
|  | | 53.0942001 | Beginning Piano II\* | | 0.5 |
|  | |  |  | |  |
|  | | 52.0410000 | Tech Theatre I | | 1.0 |
|  | | 52.0610000 | Acting I | | 1.0 |
|  | | 53.0221000 | Music Tech/Production | | 1.0 |
|  | |  |  | |  |
|  | | 53.0371000 | Intermediate Band I  (beginners) | | 1.0 |
|  | | 54.0221000 | Intermediate Chorus I  (beginners) | | 1.0 |
|  | | 53.0571000 | Intermediate Orchestra I (Beginners) | | 1.0 |
| **\*\*If you are currently in Band/Orchestra/Chorus, your teacher will be inputting your next level in to the computer\*\*** | | | | | |
| **RANKING** | **Course #** | | | **Course Name** | **Credit** |
|  | 36.0270001 | | | Rec Games | 0.5 |
|  | 36.0250001 | | | Outdoor Education | 0.5 |
|  | 36.0540001  36.0540002 | | | Weight Training  SEM or YEAR  **(circle)** | 0.5 |
|  | 36.0110001 | | | General PE | 0.5 |
|  | 36.0560001 | | | Body Sculpting  (recommended for girls) | 0.5 |
|  | 36.0150002 | | | Athletic Training | 0.5 |
|  | 36.0510001 | | | \*Personal Fitness\* **(graduation requirement)** | 0.5 |

Place an “X” in the box if you are planning taking an ONLINE course during the 18/19 school year.

Which course will you take: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_