Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Year: 20\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Student email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHS 2019-2020 ELECTIVE FORM**

**Rising 10th – 12th graders**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **\*\*ACADEMIC ELECTIVES\*\*** | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 45.0120001 | Current Issues | | 0.5 | x |
|  | | 35.0660001 | SAT Prep (11th/12th graders) | | 0.5 |  |
|  | | 23.0310001 | Writer’s Workshop | | 0.5 | x |
|  | | 45.0310001 | Sociology (11th/12th graders only) | | 0.5 | x |
|  | | 45.0910001 | Model UN (International Affairs) | | 0.5 | x |
| **\*\*WORLD LANGUAGES\*\*** | | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 60.0710000 | | | Spanish I | 1.0 | x |
|  | | 60.0110000 | | | French I | 1.0 | x |
|  | | 61.0110000 | | | German I | 1.0 | x |
| **CTAE (CAREER TECH) INTRO ELECTIVES** | | | | | | | Hope GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 28.0310000 | | | JROTC 1,2,3,4 | 1.0 |  |
|  | | 21.4250000 | | | Fndtns of Engineering | 1.0 |  |
|  | | 11.4150000 | | | Intro to Digital Tech | 1.0 |  |
|  | | 07.4413000 | | | Intro to Business Tech | 1.0 |  |
|  | | 43.4500000 | | | Intro to Law/PubSaf | 1.0 |  |
|  | | 25.4210000 | | | Intro to Healthcare Sci | 1.0 | x |
|  | | 20.4161000 | | | Food/Nutrition/Wellness | 1.0 |  |
|  | | 10.5181000 | | | Audio-Video Tech Film I | 1.0 |  |

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| **\*\*FINE ARTS ELECTIVES\*\*** (**Intro to Art** MUST be taken as a pre-requisite for all other visual arts courses) | | | | | |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 50.0211001 | Intro to Art | | 0.5 |
|  | |  |  | |  |
|  | | 50.0911001 | Art History I | | 0.5 |
|  | | 50.0912001 | Art History II | | 0.5 |
|  | |  |  | |  |
|  | | 50.0411001 | Ceramics I\* | | 0.5 |
|  | | 50.0412001 | Ceramics II\* | | 0.5 |
|  | | 50.0413001 | Ceramics III\* | | 0.5 |
|  | | 50.0414001 | Ceramics IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 50.0311001 | Drawing I\* | | 0.5 |
|  | | 50.0312001 | Drawing II\* | | 0.5 |
|  | | 50.321001 | Painting I\* | | 0.5 |
|  | | 50.0322001 | Painting II\* | | 0.5 |
|  | |  |  | |  |
|  | | 50.0711001 | Photo I\* | | 0.5 |
|  | | 50.0712001 | Photo II\* | | 0.5 |
|  | | 50.0713001 | Photo III\* | | 0.5 |
|  | | 50.0714001 | Photo IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 53.0941001 | Begin Piano I | | 0.5 |
|  | | 53.0942001 | Begin Piano II | | 0.5 |
|  | | 53.0221000 | Begin MusicTech | | 1.0 |
|  | |  |  | |  |
|  | | 52.0410000 | Tech Theatre I | | 1.0 |
|  | | 52.0610000 | Acting I | | 1.0 |
|  | | 53.0221000 | Music Tech/Prod | | 1.0 |
|  | | 52.0210001 | Fund. Of Theat 1 | | 0.5 |
|  | |  |  | |  |
|  | | 53.0371000 | Interm. Band I | | 1.0 |
|  | | 54.0221000 | Interm.Chorus I | | 1.0 |
|  | | 53.0571000 | Interm. Orchestra I | | 1.0 |
| **\*\*If you are currently in Band/Orchestra/Chorus, your teacher will be inputting your next level into the computer\*\*** | | | | | |
| **RANKING** | **Course #** | | | **Course Name** | **Credit** |
|  | 36.0270001 | | | Rec Games  SEM 2 Only | 0.5 |
|  | 36.0250001 | | | Outdoor Ed  Sem 2 Only | 0.5 |
|  | 36.0540001/2 | | | Weight Training | 0.5 |
|  | 36.0110001 | | | General PE | 0.5 |
|  | 36.0510001 | | | \*Personal Fit\* **(grad.requirement)** | 0.5 |

**\*RANK YOUR TOP 5 ELECTIVE CHOICES 1, 2, 3, 4, 5\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **\*\*\*\*\*\*ELECTIVES THAT REQUIRE APPLICATIONS\*\*\*\*\*\*** | | | | HOPE GPA |
| **RANKING Course # Course Name Credit** | | | |
|  | 23.0320000 | Newspaper I (H-38) | 1.0 | x |
|  | 23.0320007 | Yearbook I (H-38) | 1.0 | x |
|  | 23.0320008 | Literary Magazine I (G-59) | 1.0 | x |
|  | TBD | **Internship/Work Based Learning (I-18)** | 1 period  or  2 periods  **(circle)** |  |
|  | 35.0420001  35.0420002 | Peer Facilitation (helping CBI students) | Semester  or  Year-long **(circle one)** |  |
|  | 70.212001/2 | Mentorship II Space Cadets | .5 |  |
|  | 45.0590000  45.0590001  45.0590002 | Peer Leadership/SWAT (student tutor-12th only) | Semester  or  Year-long **(circle one)** | x |
|  | 45.0590000  45.0590001  45.0590002 | (Office Aide- 12th) | Semester  or  Year-long **(circle one)** | X |