**CHS 2018-2019 ELECTIVE FORM**

**Rising 10th – 12th graders**

Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Year: 20\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
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| **\*\*ACADEMIC ELECTIVES\*\*** | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 45.0120001 | Current Issues | | 0.5 | x |
|  | | 35.0660001 | SAT Prep (11th/12th graders) | | 0.5 |  |
|  | | 23.0310001 | Writer’s Workshop | | 0.5 | x |
|  | | 45.0310003 | Sociology (11th/12th graders only) | | 0.5 | x |
|  | | 45.0910002 | Model UN (International Affairs) | | 0.5 | x |
| **\*\*\*\*\*\*ELECTIVES THAT REQUIRE APPLICATIONS\*\*\*\*\*\*** | | | | | | | HOPE GPA |
| **RANKING** | | | **Course #** | | **Course Name** | **Credit** |
|  | | | 23.0320000 | | Newspaper I (G-65) | 1.0 | x |
|  | | | 23.0320007 | | Yearbook I (G-58) | 1.0 | x |
|  | | | 23.0320008 | | Literary Magazine I (G-59) | 1.0 | x |
|  | | | 06.711400\_  06.711500\_ | | **Internship/Work Based Learning (I-18)** | 1 period  or  2 periods  **(circle)** |  |
| **\*\*WORLD LANGUAGES\*\*** | | | | | | | HOPE GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 60.0710000 | | | Spanish I | 1.0 | x |
|  | | 60.0110000 | | | French I | 1.0 | x |
|  | | 61.0110000 | | | German I | 1.0 | x |
| **\*\*CTAE (CAREER TECH) INTRO ELECTIVES\*\*** | | | | | | | Hope GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 28.0310000 | | | JROTC 1 | 1.0 |  |
|  | | 21.4250000 | | | Fndtns of Engineering | 1.0 |  |
|  | | 11.4150000 | | | Intro to Digital Tech | 1.0 |  |
|  | | 07.4413000 | | | Intro to Business Tech | 1.0 |  |
|  | | 43.4500000 | | | Intro to Law/PubSaf | 1.0 |  |
|  | | 25.5210000 | | | Intro to Healthcare Sci | 1.0 | x |
|  | | 20.4161000 | | | Food/Nutrition/Wellness | 1.0 |  |
|  | | 10.5181000 | | | Audio-Video Tech Film I | 1.0 |  |
| **\*\*All upper level Career Tech Electives will be teacher inputted in to our Teacher Access System.\*\*** | | | | | | | Hope GPA |
| **RANKING** | | **Course #** | | | **Course Name** | **Credit** |
|  | | 35.0420001  35.0420002 | | | Peer Facilitation (helping CBI students)  **APPLICATION REQUIRED (Hankins)** | Sem  or  Year **(circle)** |  |
|  | | 45.0590001  45.0590002 | | | Peer Leadership/SWAT (student tutor-12th only) | Sem  or  Year **(circle)** | x |
|  | | 70.0110001  70.0110002 | | | Mentorship (Office Aide- **12th** only) | Sem  or  Year **(circle)** |  |

**\*RANK YOUR TOP 5 ELECTIVE CHOICES 1, 2, 3, 4, 5\***

Please feel free to email me if you have any further questions at mileyc@fultonschools.org.

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| **\*\*FINE ARTS ELECTIVES\*\*** (**Intro to Art** MUST be taken as a pre-requisite for all other visual arts courses) | | | | | |
| **RANKING** | | **Course #** | **Course Name** | | **Credit** |
|  | | 50.0211001 | **Intro to Art** | | 0.5 |
|  | |  |  | |  |
|  | | 50.0911001 | Art History I | | 0.5 |
|  | | 50.0912001 | Art History II | | 0.5 |
|  | |  |  | |  |
|  | | 50.0411001 | Ceramics I\* | | 0.5 |
|  | | 50.0412001 | Ceramics II\* | | 0.5 |
|  | | 50.0413001 | Ceramics III\* | | 0.5 |
|  | | 50.0414001 | Ceramics IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 50.0311001 | Drawing I | | 0.5 |
|  | | 50.0312001 | Drawing II | | 0.5 |
|  | | 50.0321001 | Painting I | | 0.5 |
|  | | 50.321001 | Painting II | | 0.5 |
|  | |  |  | |  |
|  | | 50.0711001 | Photo I\* | | 0.5 |
|  | | 50.0712001 | Photo II\* | | 0.5 |
|  | | 50.0713001 | Photo III\* | | 0.5 |
|  | | 50.0714001 | Photo IV\* | | 0.5 |
|  | |  |  | |  |
|  | | 53.0841001 | Beginning Guitar I | | 0.5 |
|  | | 53.0842001 | Beginning Guitar II | | 0.5 |
|  | | 53.0843001 | Beginning Guitar III | | 0.5 |
|  | | 53.0941001 | Beginning Piano I | | 0.5 |
|  | | 53.0942001 | Beginning Piano II | | 0.5 |
|  | | 53.0943001 | Beginning Piano III | | 0.5 |
|  | |  |  | |  |
|  | | 52.0410000 | Tech Theatre I | | 1.0 |
|  | | 52.0610000 | Acting I | | 1.0 |
|  | | 53.0221000 | Music Tech/Production | | 1.0 |
|  | |  |  | |  |
| **\*\*If you are currently in Band/Orchestra/Chorus, your teacher will be inputting your next level in to the computer\*\*** | | | | | |
| **RANKING** | **Course #** | | | **Course Name** | **Credit** |
|  | 36.0270001 | | | Rec Games | 0.5 |
|  | 36.0250001 | | | Outdoor Education | 0.5 |
|  | 36.0110001 | | | General PE 1 | 0.5 |
|  | 36.0540001 /  36.0540002  OR  36.0540000 | | | Weight Training (9th)  SEM or YEAR  **(circle)** | 0.5 / 1.0 |
|  | 36.0640001 /  36.0640002  OR  36.0640000 | | | Adv. Weight Training (10th) SEM or YEAR  **(circle)** | 0.5 / 1.0 |
|  | 36.0520001 / 36.0520002  OR  36.0520000 | | | Physical Conditioning (11th)  SEM or YEAR  **(circle)** | .5 / 1.0 |
|  | 36.0620001 / 36.0620002  OR  36.0620000 | | | Adv. Physical Cond. (12th)  SEM or YEAR  **(circle)** | .5 / 1.0 |
|  | 36.0510001 | | | \*Personal Fitness\* **(graduation requirement)** | 0.5 |

Place an “X” in the box if you are planning taking an ONLINE course during the 18/19 school year as one of your 6 classes

Place an “X” in the box if you are planning taking an ONLINE course during the 18/19 school year as a class outside of the school day.